

GRANT OFFICE USE ONLY

Notification to ITS:

Initials:

GRANT AWARD APPROVAL FORM

RECEIVED

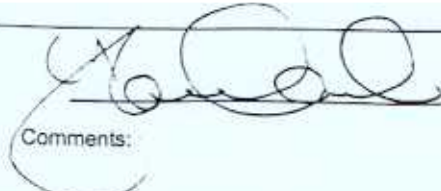
JUL 16 2004

CHIEF ACADEMIC OFFICER

1. Official Name of Grant Program		Date of SBE approval of grant criteria N/A	
2004 - 2005 (years)	Title II, Part A - Teacher and Principal Training and Recruiting (title)	<input type="checkbox"/> Initial (type)	<input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: Section 2101 P.L. 107-110 No Child Left Behind Act of 2001			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84-367A		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
2. Type and Purpose of Grant Program: (check one) To increase student academic achievement through strategies such as improving teacher and principal quality and increasing the number of highly qualified teachers in the classroom and highly qualified principals and assistant principals in schools; and hold local educational agencies and schools accountable for improvements in student academic achievement.		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other (specify)	
3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)			
<u>Priorities</u> <input type="checkbox"/> Integrating Communities and Schools <input checked="" type="checkbox"/> Elevating Educational Leadership <input type="checkbox"/> Embracing the Information Age <input type="checkbox"/> Ensuring Early Childhood Literacy <input checked="" type="checkbox"/> Ensuring Excellent Educators		<u>Policies</u> <input type="checkbox"/> Bullying <input type="checkbox"/> Character Education <input checked="" type="checkbox"/> Creating Effective Learning Environments <input type="checkbox"/> Family Involvement <input type="checkbox"/> Safe Schools <input type="checkbox"/> Other (specify)	
4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE			
5. Target Population to be Served by Grant: Low achieving students.			
6. Total Funds Awarded: \$101,970,447			
7. Eligible Applicants: Local school districts, public school academies, intermediate school districts, and state agencies responsible for educating children ages 5-17.			
8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE 1. All LEA's, PSA's, ISD's and State Agencies were held harmless at the 2001-02 level of funding for Eisenhower and Class Size Reduction Grants. 2. Excess allocation above the hold harmless is distributed based on census population (20%) and census poverty (80%)			
9. Grant Administration:			
<u>Office</u> Office of School Improvement	<u>Unit</u> Regional/Field Services Support	<u>Contact</u> Linda Brown	<u>Phone</u> 517-373-3921

**PLEASE CONTACT THE STATE BOARD
OFFICE AT 517/373-3900 FOR A COPY OF THE
ENTIRE DOCUMENT**

10168 741

10. OFFICE	Office Director Approval Signature: <u></u> Phone: <u>1-3147</u> Comments: _____	Date: <u>7-9-04</u>
11. BUDGET OFFICE	Budget Office Approval Signature: <u>~1A</u> Comments: _____	Date: _____
12. GRANTS OFFICE	Grants Office Approval Signature: <u>Mary Ann Chartrand</u> Comments: _____ <u>Exhibits B and C not required</u>	Date: <u>7-15-04</u>
13. DEPUTY SUPERINTENDENT	Deputy Superintendent Approval Signature: <u>Jenny M. Hughes</u> Comments: _____	Date: <u>7-21-04</u>
14. SUPERINTENDENT	Superintendent Approval Signature: <u>JW</u> Comments: _____	Date: <u>7-23-04</u>

INSTRUCTIONS:

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.